

# PERSONAL TRAINING AGREEMENT AND TRACKING FORM

## CLIENT INFORMATION

|                                       |  |                                             |  |
|---------------------------------------|--|---------------------------------------------|--|
| <b>Name</b>                           |  | <b>Date of Birth</b>                        |  |
| <b>Training Address</b>               |  | <b>Email</b>                                |  |
| <b>Primary Phone Number</b>           |  | <b>Secondary Phone Number</b>               |  |
| <b>Emergency Contact Person</b>       |  | <b>Emergency Contact Phone Number</b>       |  |
| <b>Emergency Contact Relationship</b> |  | <b>All Information is Kept Confidential</b> |  |

## CANCELLATION POLICY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <p>Individual Sessions. All cancellations must be received to your assigned personal trainer via phone call or text message at least 24 hours before your training session. Clients who do not cancel with at least 24 hour notice will forfeit said session.</p> <p>Partner Sessions. All cancellations must be received to your assigned personal trainer via phone call or text message at least 24 hours before your training session by at least one client in order to reschedule the cancelled session. If one client cancels with less or more than 24 hour notice the other client can decide to participate in the scheduled partner session. However the participating client will be responsible for paying for an individual session at the individual rate within in 48 hours of the performed scheduled partner session. The partner session will then need to be rescheduled within 1 month of the schedule missed session or that partner session will be forfeited.</p> <p>Disclaimer: Jones4Fitness LLC understands that emergencies happen that keep you from attending your personal training session. Which is why we provide every client with ONE short notice session cancellation for every 40 session package you purchase. Your short notice cancellation must be received to your assigned personal trainer via phone call or text message 1 hour before your mutually agreed upon session start time.</p> <p>No shows / no calls / text are not eligible for short notice session cancellations.</p> <p>There are NO SHORT NOTICE cancellations allowed with individual or partner training when you purchase a short term package.</p> <p>Short Term Packages include our 1 and 5 sessions packages.</p> <p>Long Term Packages include our 40 session package</p> | <b>INITIAL HERE</b> |
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## Liability Waiver

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| I, the undersigned, being aware of my own health and physical condition, and having knowledge that my participation in any exercise program may be injurious to my health, am voluntarily participating in physical activity with Jones4fitness LLC. Having such knowledge, I hereby release Jones4fitness their representatives, agents, and successors from liability for accidental injury or illness which I may incur as a result of participating in the said physical activity. I hereby assume all risks connected therewith and consent to participate in said program. I agree to disclose any physical limitations, disabilities, ailments, or impairments which may affect my ability to participate in said fitness program. | INITIAL HERE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |

## Refund Policy

|                                                                                                                                                                                                                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Jones4Fitness LLC strives to provide the best possible service to our clients. If for any reason you are not satisfied with our services, we will be happy to issue you a refund of 80% of any unused sessions. | INITIAL HERE |
|                                                                                                                                                                                                                 |              |

**I have read the above terms and conditions and agree as it applies to my personal training sessions with Jones4Fitness LLC**

|                  |  |             |  |
|------------------|--|-------------|--|
| <b>Signature</b> |  | <b>Date</b> |  |
|------------------|--|-------------|--|

# PERSONAL TRAINING AGREEMENT AND TRACKING FORM

## PERSONAL TRAINING AGREEMENT AND TRACKING FORM

|                              |                    |         |                          |                    |                          |                                               |
|------------------------------|--------------------|---------|--------------------------|--------------------|--------------------------|-----------------------------------------------|
| NEW AGREEMENT                | YES                | NO      | RENEWAL AGREEMENT        | YES                | NO                       |                                               |
| <b>CLIENT TRACKING SHEET</b> |                    |         |                          |                    |                          |                                               |
| <b>PACKAGE INFORMATION</b>   |                    |         | <b>SESSION FREQUENCY</b> |                    | <b>PAYMENT FREQUENCY</b> |                                               |
| CLIENT NAME                  |                    |         | AVG. SESSIONS A WEEK     |                    | PAYMENTS                 |                                               |
| PHONE NUMBER                 |                    |         | 1                        |                    | 1                        |                                               |
| ADDRESS                      |                    |         | 2                        |                    | 2                        |                                               |
|                              |                    |         | 3                        |                    | 3                        |                                               |
|                              |                    |         | 4                        |                    | 6 (MONTHLY)              |                                               |
|                              |                    |         | 5                        |                    | PER SESSION              |                                               |
| INTRO SESSIONS               | CLIENT INTIAL HERE |         | NOTES                    |                    | PAYMENT SESSIONS         |                                               |
|                              | DATE               | INITIAL |                          |                    |                          |                                               |
| 1                            |                    |         |                          |                    | INTRO PAYMENT DUE        |                                               |
| 2                            |                    |         |                          |                    |                          |                                               |
| 3                            |                    |         |                          |                    |                          |                                               |
| PACKAGE SESSIONS             | CLIENT INTIAL HERE |         | RENEWAL SESSIONS         | CLIENT INTIAL HERE |                          | PAYMENT SESSIONS                              |
| PAY PER SESSIONS             | DATE               | INITIAL | PAY PER SESSIONS         | DATE               | INITIAL                  |                                               |
| 1                            |                    |         | 1                        |                    |                          | ALL PACKAGES PAYMENT DUE                      |
| 2                            |                    |         | 2                        |                    |                          |                                               |
| 3                            |                    |         | 3                        |                    |                          |                                               |
| 4                            |                    |         | 4                        |                    |                          |                                               |
| 5                            |                    |         | 5                        |                    |                          |                                               |
| 6                            |                    |         | 6                        |                    |                          |                                               |
| 7                            |                    |         | 7                        |                    |                          |                                               |
| 8                            |                    |         | 8                        |                    |                          | MONTHLY PACKAGE 2 <sup>ND</sup> PAYMENT DUE   |
| 9                            |                    |         | 9                        |                    |                          |                                               |
| 10                           |                    |         | 10                       |                    |                          |                                               |
| 11                           |                    |         | 11                       |                    |                          |                                               |
| 12                           |                    |         | 12                       |                    |                          |                                               |
| 13                           |                    |         | 13                       |                    |                          |                                               |
| 14                           |                    |         | 14                       |                    |                          | 3 PAYMENT PACKAGE 2 <sup>ND</sup> PAYMENT DUE |
| 15                           |                    |         | 15                       |                    |                          |                                               |
| 16                           |                    |         | 16                       |                    |                          | MONTHLY PACKAGE 3 <sup>RD</sup> PAYMENT DUE   |
| 17                           |                    |         | 17                       |                    |                          |                                               |
| 18                           |                    |         | 18                       |                    |                          |                                               |
| 19                           |                    |         | 19                       |                    |                          |                                               |
| 20                           |                    |         | 20                       |                    |                          | 2 PAYMENT PACKAGE 2 <sup>ND</sup> PAYMENT DUE |
| 21                           |                    |         | 21                       |                    |                          |                                               |
| 22                           |                    |         | 22                       |                    |                          |                                               |
| 23                           |                    |         | 23                       |                    |                          |                                               |
| 24                           |                    |         | 24                       |                    |                          | MONTHLY PACKAGE 4 <sup>TH</sup> PAYMENT DUE   |
| 25                           |                    |         | 25                       |                    |                          |                                               |
| 26                           |                    |         | 26                       |                    |                          | 3 PAYMENT PACKAGE 3 <sup>RD</sup> PAYMENT DUE |
| 27                           |                    |         | 27                       |                    |                          |                                               |
| 28                           |                    |         | 28                       |                    |                          |                                               |
| 29                           |                    |         | 29                       |                    |                          |                                               |
| 30                           |                    |         | 30                       |                    |                          |                                               |
| 31                           |                    |         | 31                       |                    |                          |                                               |
| 32                           |                    |         | 32                       |                    |                          | MONTHLY PACKAGE 5 <sup>TH</sup> PAYMENT DUE   |
| 33                           |                    |         | 33                       |                    |                          |                                               |
| 34                           |                    |         | 34                       |                    |                          |                                               |
| 35                           |                    |         | 35                       |                    |                          |                                               |
| 36                           |                    |         | 36                       |                    |                          |                                               |
| 37                           |                    |         | 37                       |                    |                          |                                               |
| 38                           |                    |         | 38                       |                    |                          |                                               |
| 39                           |                    |         | 39                       |                    |                          |                                               |
| 40                           |                    |         | 40                       |                    |                          | MONTHLY PACKAGE 6 <sup>TH</sup> PAYMENT DUE   |

PERSONAL TRAINING AGREEMENT AND TRACKING FORM

RECEIPT

|                    |  |             |                   |
|--------------------|--|-------------|-------------------|
| CLIENT NAME        |  | PAID AMOUNT | \$                |
| DATE               |  |             |                   |
| RECEIPT NUMBER     |  | PAID TO     | JONES4FITNESS LLC |
| NUMBER OF SESSIONS |  | PAID FOR    | PERSONAL TRAINING |

THANK YOU FOR YOUR PAYMENT